

To: Jeffrey Barton Deputy City Manager Date: Dec. 4, 2023

- From: David Mathews Human Resources Director
- Subject: ADDITIONAL INFORMATION FOR ITEM #29 ON THE DECEMBER 6, 2023, FORMAL MEETING AGENDA

The purpose of this memo is to provide additional information for Item #29 on the Dec. 6, 2023, Formal City Council agenda. Attached is the following documentation the City received regarding the December 1st deadline established for authorized employee organizations (Unions) to submit their proposed memorandum of understanding. As outlined in Article VXII, Chapter 2, section 218, of the City Code, the Unions may present their proposals at the Dec. 6, 2023, City Council Formal Meeting. An item will also be placed on the Dec. 13, 2023, City Council Formal Meeting agenda for the public to comment on the proposals.

- Unit 1 LIUNA Local 777
- Unit 2 AFSCME Local 2384
- Unit 3 AFSCME Local 2960
- Unit 4 PLEA
- Unit 5 IAFF

Approva ey Barton Manager

Date: 14/4/23