**ATTACHMENT F**

CITY OF PHOENIX
PLANNING AND DEVELOPMENT DEPARTMENT

| | | | | | |
|---|---|---|---|---|---|
| **FORM TO REQUEST PC to CC**<br>**I HEREBY REQUEST THAT THE CC HOLD A PUBLIC HEARING ON:** | | | | | |
| **APPLICATION NO/ LOCATION** | **Z-SP-6-23-8 Southeast corner of 41st Street and Baseline Road** | ***(SIGNATURE ON ORIGINAL IN FILE)*** | | | |
| | | **opposition** | **x** | **applicant** | |
| **APPEALED FROM:** | PC May 2, 2024 | 3940 East Beverly Road<br>Phoenix, AZ 85042 | | | |
| | *PC DATE* | *STREET/ADDRESS/CITY/STATE/ZIP* | | | |
| **TO PC/CC HEARING** | CC June 12, 2024 | Laurie Pheil<br>(602) 696-3800<br>creativebenefitcommunications@gmail.com | | | |
| | *CC DATE* | *NAME / PHONE / EMAIL* | | | |
| **REASON FOR REQUEST:**<br><br>Opposition to the special permit land use on this property. | | | | | |
| **RECEIVED BY:** | Greg Harmon | **RECEIVED ON:** | | 5/9/2024 | |

Alan Stephenson
Joshua Bednarek
Tricia Gomes
Racelle Escolar
Sarah Stockham
Stephanie Vasquez
Heather Klotz

Camryn Thompson
Paul M. Li
GIS
Byron Easton (for PHO Appeals only)
Vikki Cipolla-Murillo
Village Planner
Applicant

CITY OF PHOENIX

MAY 09 2024

Planning & Development Department

# City of Phoenix

PLANNING AND DEVELOPMENT DEPARTMENT

The **PLANNING COMMISSION** agenda for **May 2, 2024** is attached.

The **CITY COUNCIL** may approve the recommendation of the Planning Commission without further hearing **unless**:

1. A **REQUEST FOR A HEARING** by the **CITY COUNCIL** is filed within seven (7) days.

   There is a $630.00 appeal fee for hearings requested by the applicant, due by 5:00 p.m. **May 9, 2024**.

   Any member of the public may, within seven (7) days after the Planning Commission's action, request a hearing by the City Council on any application. If you wish to request a hearing, fill out and sign the form below and return it to the Planning and Development Department by 5:00 p.m. **May 9, 2024.**

2. A **WRITTEN PROTEST** is filed, no later than seven (7) days after the Planning Commission's action, which requires a three-fourths vote. A written protest will require a three-fourths vote of the City Council to approve a zoning change when the owners of at least 20 percent of the property by area and number of lots, tracts, and condominium units within the zoning petition area have signed the petition. The zoning petition area includes both the area of the proposed amendment, and the area within 150 feet of the proposed amendment, including all rights-of-way. For condominium, townhouse and other types of ownership with common lands, authorized property owner signatures are required. Please see Planning and Development Department Staff for additional information prior to gathering signatures.

   To require a three-fourths vote of the City Council for approval, a written protest for applications on this agenda must be filed with the Planning and Development Department by 5:00 p.m. **May 9, 2024.**

   The Planning and Development Department will verify ownership by protestors to determine whether or not a three-fourths vote will be required.

3. A **CONTINUANCE** is granted at the **PLANNING COMMISSION**. In the event of a continuance, there is an $830.00 fee due from the applicant within fourteen (14) days, by 5:00 p.m. **May 16, 2024.**

---

## FORM TO REQUEST CITY COUNCIL HEARING

**I HEARBY REQUEST THAT THE CITY COUNCIL HOLD A PUBLIC HEARING:**

Z-SP-6-23-8
APPLICATION NO.

Southeast corner of 41st Street & Baseline Road
LOCATION OF APPLICATION SITE

MAY 2, 2024
DATE APPEALED FROM

☒ OPPOSITION
☐ APPLICANT

Greg Harmon
PLANNER
(PLANNER TAKING THE APPEAL)

**BY MY SIGNATURE BELOW, I ACKNOWLEDGE CITY COUNCIL APPEAL:**

LAURIE PHEIL
PRINTED NAME OF PERSON APPEALING

Laurie Pheil
SIGNATURE

3940 E. BEVERLY RD.
STREET ADDRESS

5/3/24
DATE OF SIGNATURE

PHOENIX, AZ 85042
CITY, STATE & ZIP CODE

602-696-3800
TELEPHONE NO.

creativebenefitcommunications@gmail.com
EMAIL ADDRESS

REASON FOR REQUEST:
OPPOSITION TO THE SPECIAL PERMIT LAND USE ON THIS PROPERTY

---

**APPEALS MUST BE FILED IN PERSON AT 200 WEST WASHINGTON, 2ND FLOOR, ZONING COUNTER**