

EXHIBIT "A"

SRP JOB NUMBER: T3555966
SRP JOB NAME: COP-LA PRADERA IMPRV
TTRRSS: 02N02E10

DATE: 01-07-2025
PAGE: 1 of 3

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED PER DOCUMENT 1971-0035431 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTHWEST QUARTER CORNER OF SAID SECTION 10, BEING A BRASS CAP IN HAND HOLE, BEARS SOUTH 89 DEGREES 42 MINUTES 01 SECONDS WEST, A DISTANCE OF 2606.75 FEET (**BASIS OF BEARING**);

THENCE ALONG THE NORTH LINE OF SAID SECTION 10, SOUTH 89 DEGREES 42 MINUTES 01 SECONDS WEST, A DISTANCE OF 483.97 FEET;

THENCE SOUTH 00 DEGREES 17 MINUTES 59 SECONDS EAST, A DISTANCE OF 44.00 FEET TO THE SOUTHERLY LIMITS OF AN EASEMENT AS DESCRIBED IN DOCKET 12108 PAGE 864, MCR AND THE **POINT OF BEGINNING**;

THENCE SOUTH 01 DEGREES 18 MINUTES 59 SECONDS EAST, A DISTANCE OF 2.65 FEET TO THE NORTHERLY LIMITS OF AN EASEMENT AS DESCRIBED IN DOCKET 12153 PAGE 393, MCR AND TO A POINT HEREINAFTER KNOWN AS **POINT "A"** AND THE **POINT OF TERMINUS**.

TOGETHER WITH AN EASEMENT BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE AFOREMENTIONED **POINT "A"**

THENCE SOUTH 12 DEGREES 06 MINUTES 07 SECONDS WEST, A DISTANCE OF 391.30 FEET TO A POINT IN AN EQUIPMENT PAD, BEING 7.50 FEET BY 5.50 FEET, AND BEING A PART OF THIS EASEMENT AND THE **POINT OF TERMINUS**.

SAID EASEMENT CONTAINS AN AREA OF 63 SQUARE FEET, MORE OR LESS.

SIDELINES BEING LENGTHENED OR SHORTENED TO FORM VERTICES AT ALL ANGLE POINTS AND TO TERMINATE AT ALL REFERENCED PARCEL LINES WHICH PASS THROUGH A POINT OF TERMINUS.

THIS DOCUMENT DESCRIBES MULTIPLE EASEMENTS EACH INTERDEPENDENT ON THE OTHER AND SHOULD BE REPRODUCED IN ITS ENTIRETY.

END OF DESCRIPTION

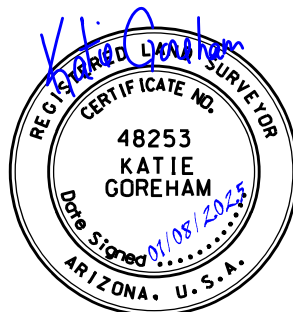
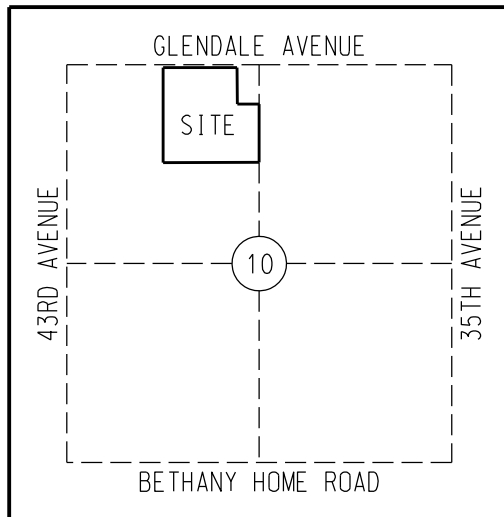


EXHIBIT "A"



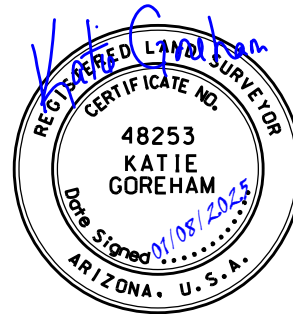
VICINITY MAP (NTS)
T2N, R2E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EXISTING EASEMENT
- TIE LINE
- ◆ SECTION CORNER AS NOTED
- EQUIPMENT PAD(S) - 7.50' x 5.50' ARE PART OF THIS EASEMENT

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
EPAD	ELECTRICAL EQUIPMENT PAD
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
LVI	LAST VISUAL INSPECTION
NTS	NOT TO SCALE
SRP	SALT RIVER PROJECT



AREA = 63 SQUARE FEET +/-

BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

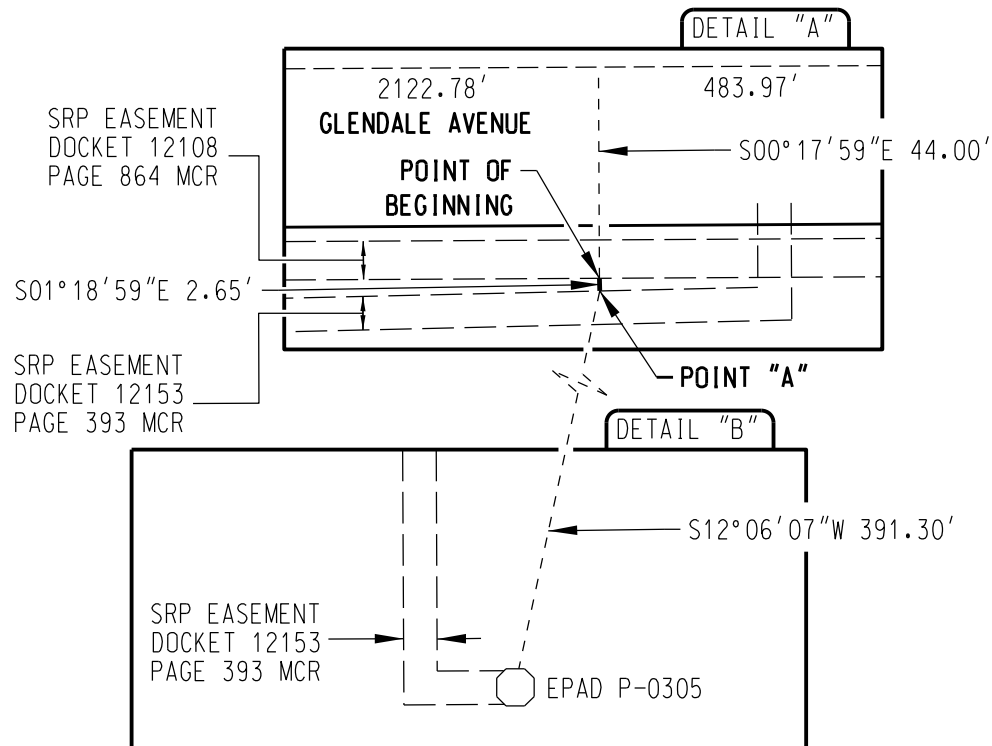
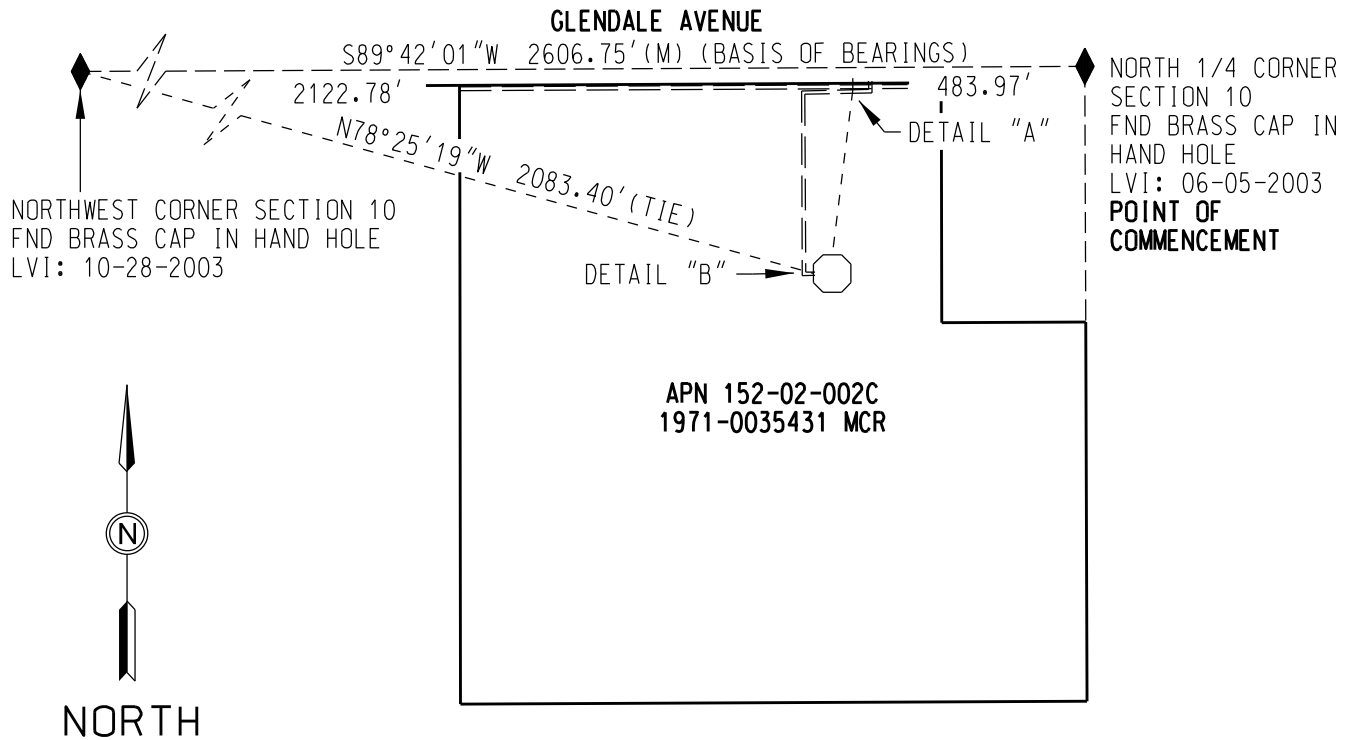


SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3555966	SHEET: 2 OF 3
AGENT: BENAVIDEZ	SHEET SIZE: 8.5"x11"
DRAWN: MOLINA	REVISION: 1
CHECKED BY: HOWARD	CREW CHIEF: BAFALOUKOS
DATE: 01-07-2025	FIELD DATE: 12-19-2024

COP-LA PRADERA PARK IMPRV
NW 1/4 SECTION 10
T.2 N., R.2 E
11.0 NORTH-9.5 EAST

EXHIBIT "A"



SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT



SURVEY DIVISION
LAND DEPARTMENT

SRP LDWR NUMBER: N/A	SCALE: NTS
I.O. NUMBER: T3555966	SHEET: 3 OF 3
AGENT: BENAVIDEZ	SHEET SIZE: 8.5"x11"
DRAWN: MOLINA	REVISION: 1
CHECKED BY: HOWARD	CREW CHIEF: BAFALOUKOS
DATE: 01-07-2025	ASM FIELD DATE: 12-19-2024

COP-LA PRADERA PARK IMPRV
NW 1/4 SECTION 10
T.2 N., R.2 E
11.0 NORTH-9.5 EAST