

ATTACHMENT A

THIS IS A DRAFT COPY ONLY AND IS NOT AN OFFICIAL COPY OF THE FINAL,
ADOPTED RESOLUTION

RESOLUTION NO. XXXXXX

A RESOLUTION SUPPORTING THE BID B
PHOENIX, ARIZONA TO HOST THE NATIONAL LEAGUE
OF CITIES 2030 CONGRESS OF CITIES CONFERENCE

WHEREAS, the National League of Cities (“NLC”), “the oldest and largest resource for advocacy and research on issues affecting this nation’s cities,” is seeking bids to host its 2030 Congress of Cities; and

WHEREAS, the City of Phoenix, as one of its 2,725 member cities, is a long-time participant in the NLC’s network of information sharing and advocacy, which promotes cities and their interests nationwide; and

WHEREAS, the City of Phoenix’s Phoenix Convention Center is the premier destination for meetings and events in downtown Phoenix and conveniently located minutes from Sky Harbor International Airport by state-of-the-art Light Rail system; and

WHEREAS, Phoenix’s 300-plus days of sunshine a year and the world-class dining, shopping, golf and proximity to famous attractions such as the Grand Canyon, Kartchner Caverns and Frank Lloyd Wright’s Taliesin West, makes it uniquely poised to serve as the host for the 2030 Congress of Cities; and

WHEREAS, the City of Phoenix is the fifth largest city in the United States, a leader in sustainable development, a global business community with over 3,700 internationally owned businesses, a modern infrastructure making getting around easy, a leader in bioscience business and home to a young, vibrant and educated workforce; and

WHEREAS, in order to encourage NLC to select the City of Phoenix as the destination for its 2030 Congress of Cities, the Phoenix City Council wishes to officially invite the NLC to Phoenix by declaring its support for the City's bid to host the 2030 Congress of Cities.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PHOENIX as follows:

SECTION 1. The City Council hereby supports the City's bid to host the NLC's 2030 Congress of Cities.

PASSED by the Council of the City of Phoenix this [] day of [], 2024.

MAYOR

ATTEST:

Denise Archibald, City Clerk

APPROVED AS TO FORM:

Julie M. Kriegh, City Attorney

By: _____

REVIEWED BY:

Jeffrey Barton, City Manager