

October 29, 2020

EXHIBIT "A"
ARIZONA PUBLIC SERVICE
EASEMENT AREA

That part of the Southeast Quarter of Section 20, Township 3 North, Range 4 East, of the Gila and Salt River Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Brass cap in Hand Hole marking the East Quarter of said Section 20, from which the Brass Cap in Hand Hole marking the Southeast Corner of the North Half of the Northeast Quarter of the Southeast Quarter of said Section 20 bears South 00°05'00" West, a distance of 659.69 feet;

Thence South 00°05'00" West, along the East line of the Southeast Quarter of said Section 13, a distance of 332.25 feet;

Thence North 89°55'07" West, departing said East line, a distance of 65.00 feet to the Southeast corner of that certain parcel of land described in Document No. 2017-0143563, Maricopa County Records,

Thence North 89°57'55" West, along the Southerly line of said certain parcel of land, a distance of 8.00 feet; to the True Point of Beginning;

Thence continuing North 89°57'55" West, along said Southerly line, a distance of 9.62 feet;

Thence North 00°05'00" East, departing said Southerly line, a distance of 42.78 feet;

Thence North 89°51'54" West, a distance of 45.90 feet;

Thence South 68°05'02" West, a distance of 45.26 feet;

Thence North 21°54'58" West, a distance of 8.00 feet;

Thence North 68°05'02" East, a distance of 46.82 feet;

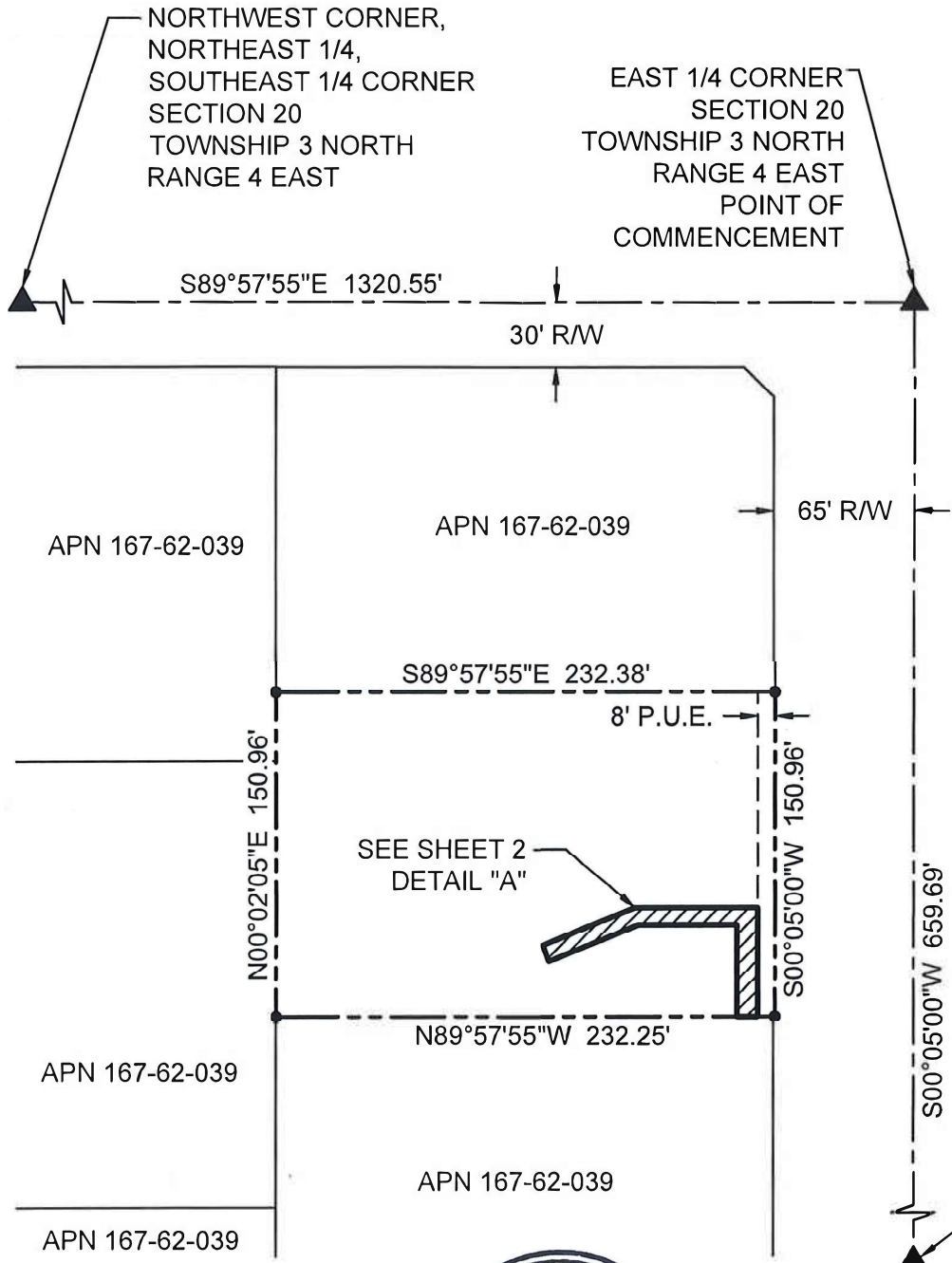
Thence South 89°51'54" East, a distance of 57.07 feet to a point on a line which is parallel with and 73.00 feet Westerly, as measured at right angles, from the East line of the Southeast Quarter of said Section 13;

Thence South 00°05'00" West, along said parallel line, a distance of 50.76 feet to the True Point of Beginning.

Containing 1,230 Square Feet or 0.028 Acres, more or less.

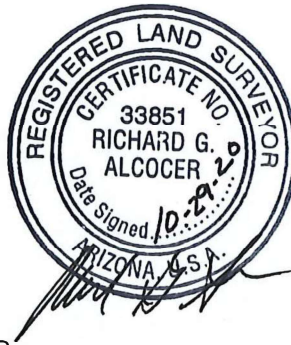



CITY OF PHOENIX
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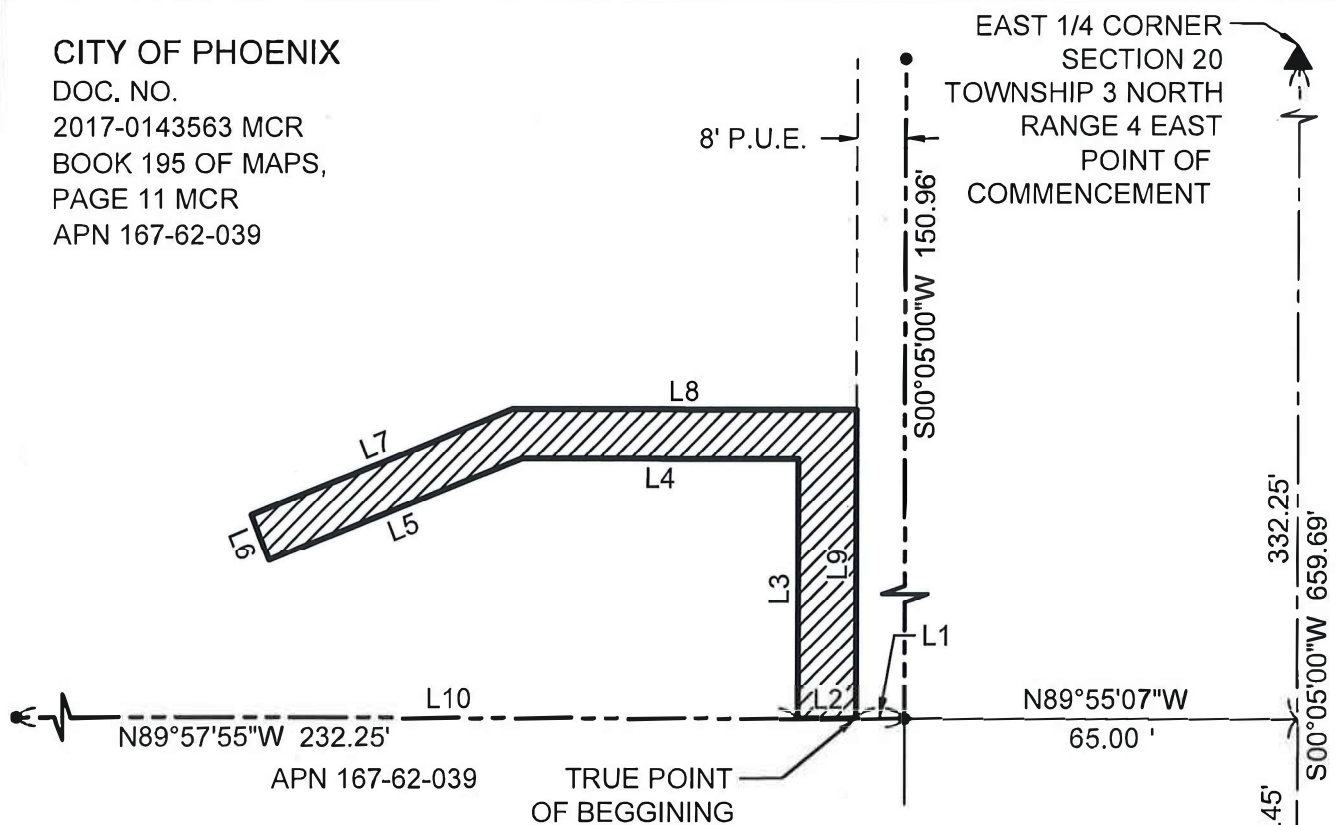
LEGEND

- ▲ SECTION CORNER
- ▨ EASEMENT AREA
- EASEMENT LINE
- MONUMENT LINE
- PROPERTY LINE
- PROPERTY CORNER
- P.U.E. PUBLIC UTILITY EASEMENT
- R/W RIGHT OF WAY
- MCR MARICOPA COUNTY RECORDER



 aps		EXHIBIT "A"	
JOB # WA508825		DATE: 10/29/2020	
SE 1/4	SEC 20	T 3N	R 4E
SCALE: 1"=80'		INDEX: CCE	
R/W: R. MEDINA			
SURVEY: J. WINKLER			
DRAWN BY: L. JOHNREA		SHEET 1 OF 2	

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LINE TABLE		
NO.	BEARING	LENGTH
L1	N89°57'55"W	8.00'
L2	N89°57'55"W	9.62'
L3	N00°05'00"E	42.78'
L4	N89°51'54"W	45.90'
L5	S68°05'02"W	45.26'

LINE TABLE		
NO.	BEARING	LENGTH
L6	N21°54'58"W	8.00'
L7	N68°05'02"E	46.82'
L8	S89°51'54"E	57.07'
L9	S00°05'00"W	50.76'
L10	N89°57'55"W	214.63'

LEGEND

- ▲ SECTION CORNER
- ▨ EASEMENT AREA
- - - - - EASEMENT LINE
- — — — — MONUMENT LINE
- - - - - PROPERTY LINE
- PROPERTY CORNER
- P.U.E. PUBLIC UTILITY EASEMENT
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SOUTHEAST CORNER,
 NORTH 1/2,
 NORTHEAST 1/4,
 SOUTHEAST 1/4 CORNER
 SECTION 20
 TOWNSHIP 3 NORTH
 RANGE 4 EAST

aps	EXHIBIT "A"
JOB # WA508825	DATE: 10/29/2020
SE 1/4 SEC 20 T 3N R 4E	
S SCALE: 1"=30'	INDEX: C E
R/W: R. MEDINA	
SURVEY: J. WINKLER	
DRAWN BY: L. JOHNREA	SHEET 2 OF 2