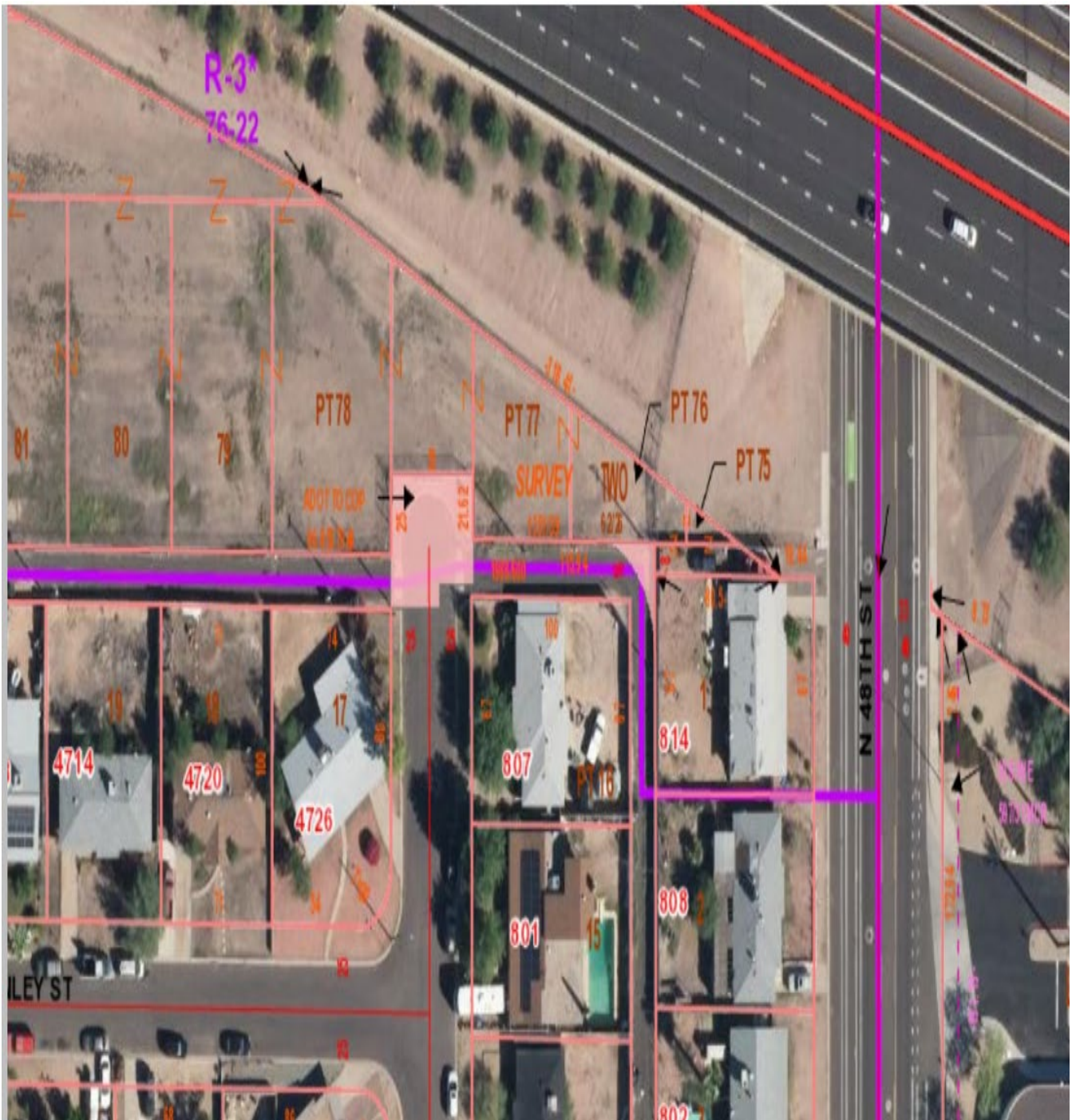


**Attachment A      Planning and Development Department      ABND 230017**



**Date: 4/21/2023**