#### **Attachment G**



# ADDENDUM A Staff Report: Z-75-18-2

April 26, 2022

**North Gateway Village Planning** 

**Committee Meeting Date** 

**Desert View** Village Planning

**Committee Meeting Date** 

**<u>Planning Commission</u>** Hearing Date

March 10, 2022

April 5, 2022

May 5, 2022

**Request From** RE-35 DCOD-A (Single-Family Residence

District, Desert Character Overlay District, Sub-District A) (10.25 acres) and S-1 DCOD-A (Ranch or Farm Residence, Desert Character Overlay District, Sub-District A) (144.81 acres)

**Request To**<a href="Re-35"><u>RE-35</u></a> (Single-Family Residence District)

(10.25 acres) and S-1 (Ranch or Farm

Residence) (144.81 acres)

**Proposed Use**Modify the boundary of the Desert Character

Overlay District to remove a portion from Sub-

District A

**Location** Southwest corner of the 24th Street alignment

and Sonoran Desert Drive

Owner MacEwen Ranch, LLC and Arizona State Land

Department

Applicant/Representative Susan Demmitt, Gammage & Burnham, PLC

**Staff Recommendation** Approval, per Addendum A

### <u>Summary</u>

The North Gateway Village Planning Committee (VPC) heard this request on March 10, 2022, and recommended denial as filed, approval per the staff recommendation by a 4-1 vote. The Desert View VPC heard this request on April 5, 2022, recommended denial as filed, approval per the staff recommendation by a 7-4 vote.

The applicant's original request was to rezone 636.24 acres located south of Sonoran Desert Drive between the 16th Street and 32nd Street alignments from RE-35 DCOD-A and S-1 DCOD-A to RE-35, RE-35 DCOD B, and S-1 for a modification of the boundary of the Desert Character Overlay Districts.

The applicant proposed to modify their request to align with the staff recommendation to rezone 155.06 acres from RE-35 DCOD-A and S-1 DCOD-A to RE-35 and S-1. Updated sketch maps are attached to reflect this change.

Addendum A to the Staff Report Z-75-18-2 April 26, 2022 Page 2 of 2

## Conclusion and Recommendation

Staff recommends approval of Z-75-18-2 per Addendum A.

Exhibits
Sketch Map (2 pages)



